REVELATION. XIV.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
   
 third angel followed them, saying third angel followed them,   
 x oh. with a loud voice, \* If any worship- saying with a loud voice,   
 16. peth the beast and his image, and If any man worship the   
 receiveth the mark on his forehead, beast and his image, and   
 or upori his hand, ! he also ¥ shall receive his mark in his   
 y Past drink of the wine of the wrath of forehead, or in his hand,   
 Jere x3¥. 1 the same shall drink of   
 zeh.aviit.0. God, which is 7 poured out without the wine of the wrath of   
 achaviel®. mixture in \* the cup of his indigna- God, which ig poured out   
 venxxte, tion; and »he shall be tormented without mixture into the   
 cchxiz.20, with ¢fire and brimstone in the cup of his indignation ;   
 toner presence of the + [holy] angels, and he shall be tormented   
 orate oly. with fire and brimstone in   
 the presence of the holy   
 and in the presence of the Lamb: angels, and in the presence   
 @ Isa, Mand 4 the smoke of their torment of the Lamb: "and the   
 hi, xix. ascendeth up for ever and ever: and smoke of their torment   
 they have no rest day nor night, ascendeth up for ever and   
 who worship the beast and his ‘ever: and they have no   
 image, and whosoever receiveth the rest day nor night, who   
 mark of his name. 12° Here is the worskip the beast and his   
 image, and whosoever re-   
 ch. xii. cciveth the mark of his   
 name. ¥ Here is the pa-   
 is fallen, which hath made all the nations of mixing wine with water, the common   
 drink of the wine of the wrath of her for- term for preparing wine, putting it into   
 nication (two things are mingled: 1) the the enp, came to be to mingle. Hence   
 wine of her fornication, of which all na- the apparent contradiction in terms bere   
 tions have drunk, ch. xvii. 2: and 2) the [and in the Psalm below]. ‘The figure   
 wine of the wrath of God which He shall 6f the cup of the Lord’s wrath is found in   
 give her to drink, ver. 10, and ch. xvi. 19, Ps. Ixxiv. 8, in the Septnagint version,   
 ‘The latter is retribution for the former : “In the hand of the Lord is a cup, full   
 the former turns into the latter: they are of the mixture of pure wine... all the   
 ted as one and the same. The whole sinners of the earth shall drink it,   
 is from Jer. li. 7, 8, where Babylon is a from which this is evidently taken) in   
 cup in the Lord’s hand of which the nations the enp of His anger, and shall be   
 are made to drink. This is the first tormented with fire and brimstone in the   
 mention of Babylon, hereafter to be so presence of the [holy] angels and in the   
 much spoken of, I reserve treatment of presence of the Lamb (seo ch. xx. 10,   
 the interpretation till ch. only men- and Isa. in the reff., which the: ima-   
 tioning by anticipation that Rome, pagan gery comes, ‘The meaning is as in Luke   
 and papal, but principally papal, is in- xvi 23 ff, that the torments are visible   
 tended). And another third angel followed to the angels and the Lamb): and the   
 them, saying with a loud voice, If any smoke of their torment goeth up to   
 one worshippeth the beast and his image ages of ages (sco Isa. in the reff., and   
 (see above, ch. xiii. 15), and receiveth the Gen. xviii. 28, which doubtless is the   
 mark on his forehead, or upon his hand fountain-head: also ch. xix. 3): and   
 (ch. xiii. 16), he also (also cither 1} may they have not rest (from torment) day   
 be almost redundant, introducing the latter and night who worship the beast and   
 portion of the sentence merely as an ad- his image; and whoever (from speaking   
 dition to the former, or 2] may mean, as collectively the solemn declaration becomes   
 well as Babylon, The former sense seems even more solemn by individualizing) re-   
 to me the more probable) shall drink of ceives the mark of his name, Here (viz.   
 the wine of the wrath of God, which is in the inference to be drawn from the   
 mingled (jc. as A.V. poured into the certainty of everlasting torment to all who   
 cop. From the almost universal custom worship the beast or receive his mark :